

## Payment Form for Continuing Legal Education Credits

**Subject Matter:** Bankruptcy Preference Boot  
Camp: Hot Topics & Critical Issues for 2009  
(Event: 1881)

Credits will not be processed until  
payment is received.

### EASY WAYS TO PAY

**by Telephone:**



1-800-859-8676

**by FAX:**



215-689-3435

**by Mail:**



National Constitution Center Conferences  
384 Technology Drive  
Malvern, PA 19355

**by E-mail:**



dchellel@constitutionconferences.com

**Number of attendees requesting CLE Credits:**

\_\_\_\_\_ attendees requesting CLE credits @ \$65 each = \$\_\_\_\_\_ TOTAL DUE.

**Main Registrant:**

**Name:** \_\_\_\_\_

**Firm:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**PAYMENT OPTIONS:**

**Payment Enclosed.** *My check or credit card authorization is enclosed. Make check payable to National Constitution Center Conferences or check for credit card below:*

MC    VISA    AMEX    Discover

**Credit Card #:** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_



# Official Record of Attendance For Continuing Legal Education Credits

**Provider:** National Constitution Center Conferences,  
384 Technology Drive, Malvern, PA, 19355

**Date and Time of Activity:** April 8, 2009, 1-2 PM ET

**Location:** Audio Conference

**Subject Matter:** Bankruptcy Preference Boot Camp: Hot Topics & Critical  
Issues for 2009 (Event 1881)

**Length of Presentation:** 60 minutes, including 15 min. Q&A

*Credits awarded will vary state-by-state. We will inform participants of any additional requirements and the number of credits awarded, upon approval of the program by your state.  
Please make copies of this page for list any additional attendees.*

**IF MULTIPLE ATTORNEYS ARE REQUESTING CLE CREDIT AND ATTENDED THE AUDIO CONFERENCE ON A SINGLE TELEPHONE CONNECTION, PLEASE HAVE AN INDEPENDENT THIRD PARTY (EX: SECRETARY, PARALEGAL OR NON-PARTICIPATING ATTORNEY) VERIFY ATTENDANCE BY SIGNING BELOW:**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_ EMAIL \_\_\_\_\_

**COURSE CODE:** \_\_\_\_\_

During the course or program you will see and/or hear a CLE code. Please enter the code in the above field. If you do not include the code, you will not be awarded CLE credit

Name of Attendee	Practice Area	State Bar ID#	Firm Name	Address	E-mail	Telephone	Signature of Attendee

*Your signature is your attestation that you attended the entire audio conference.*

# NATIONAL CONSTITUTION CENTER CONFERENCES

384 TECHNOLOGY DRIVE • MALVERN, PA 19355

PHONE 800.859.8676 • FAX 215.689.3435

## Audio Conference Evaluation (#1881)

“Bankruptcy Preference Boot Camp: Hot Topics & Critical Issues for 2009”

**April 8, 2009** – 1:00 PM ET

Please take a moment to fill out this evaluation form and return it to National Constitution Center via fax (215-689-3435) or mail. Your comments will help us make future audio conferences even more valuable. If you would like your comments to remain anonymous, do not fill out the contact information below. We recommend that you complete and return the evaluation as evidence of your attendance for CLE Credit.

### Contact Information:

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Company \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail \_\_\_\_\_

May we use your comments in future promotions? \_\_\_ Yes \_\_\_ No

1. Did the conference cover topics that you are currently faced with?

Comments: \_\_\_\_\_

2. Were recommendations presented during the conference that you found useful in your current situation?

Comments: \_\_\_\_\_

3. How valuable was the live question and answer session to you on a scale of 1-5 (1 poor, 5 excellent)

Comments: \_\_\_\_\_

\_\_\_\_\_

4. Did you face any technical difficulties prior to or during the conference? If yes, please explain:

\_\_\_\_\_

5. Please rate the conference presenters on a scale of 1-5 (1 poor, 5 excellent)?

\_\_\_ Preparation                      \_\_\_ Verbal Presentation                      \_\_\_ Question-and-Answer Session

\_\_\_ Expertise                      \_\_\_ Conference Materials

Comments: \_\_\_\_\_

6. How many people listened in on the conference from the phone line you dialed in from? \_\_\_\_\_

7. Do you have any suggestions for improvement? \_\_\_\_\_

\_\_\_\_\_

8. Based on your experience with this conference, would you consider attending a future conference offered by our company? If no, please explain: \_\_\_\_\_

9. Are there topics you would like to see covered in future conferences? \_\_\_\_\_

\_\_\_\_\_

Please rate the following topics that we are considering for upcoming audio conferences (5=very interested, 1=not at all interested)?

➤ Negotiating Lines of Credit in Real Estate	5	4	3	2	1
➤ Construction Defect Claims: How to Make AND Defend Them	5	4	3	2	1
➤ Litigating the Failed Real Estate Deal	5	4	3	2	1
➤ Tax and Divorce: Critical Issues	5	4	3	2	1

**Thank you for your evaluation and feedback!**